

Sunday, June 28, 2026

And whoever
does NOT take
his cross
and follow me
is NOT worthy
of me.

Matthew 10:38



Fifth Sunday after Pentecost

Special Welcome To Those With Young Children

We are very happy that you are here today! At St. John we want you to feel at home.

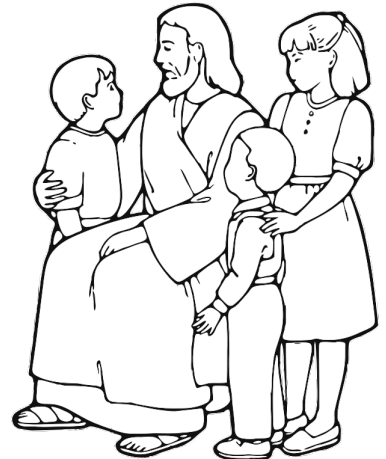
- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at St. John.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily watch the pastor, note the colors, hear the bells, see the fire, and wonder about the stained-glass windows of the Lord's Prayer and the Sacraments of Holy Baptism and the Lord's Supper. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of that belongs to them too.
- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.

If you and your child must leave, please hurry back. We want your children here so much that we didn't build a nursery. Like Jesus, we want your children in the Liturgy, not out.

- If you need a little help, just ask. There are lots of good folks here who would love to lend you a hand!

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16).

We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help and bless you all. Welcome to St. John!



Prelude

Kathy Greve, Organist on Sunday

HYMN: “God’s Own Child, I Gladly Say It”

LSB 594

✠ Holy Baptism of Cooper Allen Bahr ✠

Parents: Coty and Ashley Bahr
Sponsors: Alyssa Franke, Allison Neerhof
McKenzie Pfund

Stand

When candidates are unable to speak for themselves, the sponsors answer the questions on their behalf.

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

The pastor addresses the candidate:

P How are you named?

R Cooper Allen Bahr

The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:

P Cooper, receive the sign of the holy cross both upon your † forehead and upon your † heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Cooper according to Your boundless mercy and bless him with true faith by the Holy Spirit, that through this saving flood all sin in him, which has been inherited from Adam and which he himself has committed since, would be drowned and die. Grant that he be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, he would be declared worthy of eternal life; through Jesus Christ, our Lord.

C **Amen.**

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P Is it your intention to serve Cooper as a sponsor in the Christian faith?

R Yes, *with the help of God.*

- P** God enable you to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.
- C** **Amen.**

- P** Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

- P** This is the Word of the Lord.
- C** **Thanks be to God.**

The pastor places his hands on the head of the candidate, and the congregation joins in praying:

Lord's Prayer

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

- P** The Lord preserve your coming in and your going out from this time forth and even † forevermore.

C Amen.

Sit

The pastor addresses the candidate(s) and asks the following questions:

P Cooper, do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R *Yes, I believe.*

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R *Yes, I believe.*

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R *Yes, I believe.*

P Cooper, do you desire to be baptized?

R *Yes, I do.*

The pastor pours water three times on the head the candidate while saying:

P Cooper Allen Bahr, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

The pastor places his hands on the head of the newly baptized while saying:

- P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.
- C** **Amen.**

The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:

- P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

The newly baptized may be welcomed with the following:

- A** In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir] with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brother in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.
- C** **Amen. We welcome you in the name of the Lord.**

Stand

- P** Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Cooper the new birth in Holy Baptism and made him a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as he has now become Your child, You would keep him in his baptismal grace, that according to Your good pleasure he may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

- C** **Amen.**

P Lord and Giver of life, look with kindness upon the father and mother of this child and upon all our parents. Let them ever rejoice in the gift You have given them. Enable them to be teachers and examples of righteousness for their children. Strengthen them in their own Baptism that they may share eternally with their children the salvation You have given them; through Jesus Christ, our Lord.

C **Amen.**

P Peace † be with you.

C **Amen.**

All return to their places.

Stand

+ CONFESSION AND ABSOLUTION +

The sign of the cross may be made by all in remembrance of their Baptism.

Confession of Sins

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for Reflection

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good.

¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

P This is the Word of the Lord.

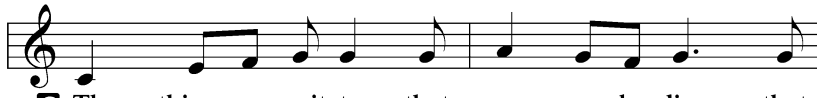
C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 10:-34-42

P The Holy Gospel according to St. Matthew, the tenth chapter.

C **Glory to You, O Lord.**

³⁴[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

HYMN: “Let Us Ever Walk with Jesus”

LSB 685

Sermon “Worthy of Christ”

The Rev. Dr. Mark Nuckols

Stand

Following the Sermon, the Pastor Prays:

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Prayer of the Church

P Lord, in Your mercy,

C hear our prayer.

Final Petition:

P ... one God, now and forever.

C Amen.

Sit

Offering

(Please place your offering envelope in the collection plates at the entrance to the Sanctuary, thank you!)

The Offering is a part of our Worship life together as God's children gathered here at St. John. This historical practice is more than "helping pay the electric bill". Having received His absolution and cleansing of our sin, the Offering, then, is a part of our worship posture (Psalm 51). As we move from the Service of the Word to the Service of the Sacrament we bring before God, in a communal fashion (Acts 2:42-47), the toils of our hands, the bread of the earth (Gen. 3:19) and give it to God. This, He transforms and provides back to us the Bread of Life in the Sacrament of the Altar! Together, placing our offerings in the plate, the Lord sees and treats all giving hearts the same, whether they can provide much or little (Luke 21:1-4). All of this, then, furthers God's mission and ministry in our flock and into the lives of our community members. May the Lord bless your lives as you entrust your possessions to Him (Phil. 4:10-20)!

Text: Pastor Frisque

Our Communion Statement

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with Pastor or see an usher to assist in speaking with Pastor or an Elder. All are welcome to come forward for a blessing from Pastor by placing your arms in an "X" across your chest.

If you intend to receive the blood of Christ in an individual cup, please place the empty cup in the gold bowls following your table's dismissal. If you intend to receive from the common cup, please raise your hand forward, signaling your preference, and then feel free to guide the chalice to your lips by holding on to the bottom of the chalice. For further study, see *Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.*

+ SERVICE OF THE SACRAMENT +

Stand

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

LSB 209

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully

eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

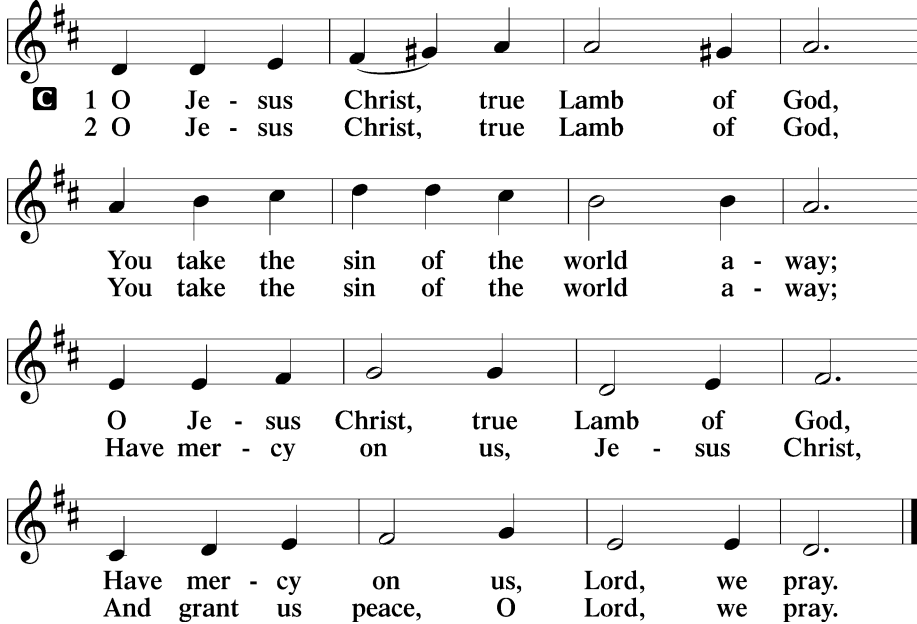
Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution and Hymns

HYMN: "Lord of Glory, You Have Bought Us"

LSB 851

HYMN: "All for Christ I Have Forsaken"

LSB 753

HYMN: "I Walk in Danger All the Way"

LSB 716

HYMN: "The Law of God Is Good and Wise"

LSB 579

Stand

Nunc Dimittis

LSB 211



C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

.... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.
C Amen.

HYMN: "Our Father, by Whose Name"

LSB 863

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Serving Us this Week

Elders (9 AM): Ben Ross

Finance Team: Landing and Berry

Altar Committee: Sue Gerth &
Sheila Shultis

Usher Team (#2): Kent Schueller, Captain

THE WEEK AHEAD

Sun (6/28/26)

† Fifth S. after Pentecost

- **Divine Service 9am**

Mon (6/29/2026)

Blood Drive 12pm-5pm

Wed (7/1/26)

- **Divine Service 7pm**

Fri (7/3/26)

Church Office Closed for the 4th of July

Please Remember in Your Prayers:

- † Rose Bottesi
- † Jane Kultgen (Eric Kultgen's mother)
- † Judy Fischer
- † Keith Johnson
- † Susan Kloppmann (Alisyn Bell's aunt)
- † Randy Fairbert (Betty Fairbert's son)
- † Lou Anne (Grace Bonjean's friend)
- † Nico Lawver (Lisa McGuire's cousin's son)
- † Pam Anschuetz (Renae Roos's friend)
- † Amelia (Mass family friend)
- † Joni Heilgendorf (Rose Bottesi's sister-in-law)
- † John Diehl (Mike Czysh's uncle)
- † Alvin Czysh (Mike Czysh's father)
- † Mike Czysh
- † Jeff Ader
- † Ron Parchim
- † James Blecha (Mike Berry's Grandson)
- † Ellen Heilgendorf (cousin of Rose Bottesi)

Special Voter's Meeting

On Sunday, July 12th, a special voter's meeting will be held to continue the Call process for the next pastor.

Congregational members please stay after the church service if you wish to participate in the voting process for the candidate.

The meeting will start at approximately 10:30am.



St. John Lutheran Baseball Schedule (partial schedule)



<u>Date</u>	<u>Field</u>	<u>Time</u>	<u>Against</u>
6/29/2026	Belgium (double header)	715pm / 830pm	SJ23 Apostles / ODBC Grey
7/6/2026	Belgium	715pm	ODBC Blue
7/13/2026	Belgium	830pm	ODBC Green
7/20/2026	Grafton	715pm	St. Paul's
7/27/2026	Belgium	715pm	Pilgrim

Annual Scholarship Application for Grades K-12 – Due this week!

The Scholarship Application for LCMS Schools tuition assistance for the 2026-2027 school year is now available in the Narthex at the Welcome Center. Home Schooled families may also apply to help offset curriculum purchases. Details are outlined in the application. Please complete and submit it to the **Church Office by June 30th to be considered.**

We would like to extend our sincere thanks to our Vacation Bible School Director, Michelle Russell, for organizing and leading a wonderful VBS this year. In addition to Michelle's leadership, this past week was made special through the dedication of many volunteers who worked together to make each station engaging and memorable. We are also grateful to all the children who joined us as we learned more about Jesus. Together, we explored the theme, *Jesus Comes to Seek and Save*. Thank you again to everyone who shared their time, talents, and love of Christ with the children. Your efforts made the week a true blessing.





ST. JOHN EVANGELICAL LUTHERAN CHURCH

The Lutheran Church – Missouri Synod

824 Fredonia Ave

Fredonia WI 53021

262.692.2734

Rev. Dr. Mark Nuckols, Vacancy Pastor

Pastor: mark.nuckols@outlook.com

Church Office: secretary.stjohnfredonia@gmail.com