

Sunday, August 9, 2026

Eleventh Sunday after Pentecost



But when he [Peter] saw the wind, he was afraid, and beginning to sink he cried out,
“Lord, save me.”

Jesus immediately reached out his hand and took hold of him, saying to him,
“O you of little faith, why did you doubt?”

Matthew 14:30-31

Prelude

Matthias Raffa, Organist Sunday/Wednesday

HYMN: “O Love, How Deep”

LSB 544

Stand

+ CONFESSION AND ABSOLUTION +

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

LSB 203

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

Confession of Sins

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for Reflection

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.

+ SERVICE OF THE WORD +

Introit

Psalm 34:4-8; antiphon: v1



- P** I will bless the LORD at | all times;*
his praise shall continually be | in my mouth.
- C** I sought the LORD, and he | answered me*
and delivered me from | all my fears.
- P** Those who look to him are | radiant,*
and their faces shall never | be ashamed.
- C** This poor man cried, and the LORD | heard him*
and saved him out of all his | troubles.
- P** The angel of the LORD encamps around those who | fear him,*
and de- | livers them.
- C** Oh, taste and see that the | LORD is good!*
Blessèd is the man who takes ref- | uge in him!
- ALL** Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** I will bless the LORD at | all times;*
his praise shall continually be | in my mouth.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully

accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Job 38:4-18

⁴[The Lord said to Job:] “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵Who determined its measurements—surely you know! Or who stretched the line upon it? ⁶On what were its bases sunk, or who laid its cornerstone, ⁷when the morning stars sang together and all the sons of God shouted for joy? ⁸“Or who shut in the sea with doors when it burst out from the womb, ⁹when I made clouds its garment and thick darkness its swaddling band, ¹⁰and prescribed limits for it and set bars and doors, ¹¹and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed’? ¹²“Have you commanded the morning since your days began, and caused the dawn to know its place, ¹³that it might take hold of the skirts of the earth, and the wicked be shaken out of it? ¹⁴It is changed like clay under the seal, and its features stand out like a garment. ¹⁵From the wicked their light is withheld, and their uplifted arm is broken. ¹⁶“Have you entered into the springs of the sea, or walked in the recesses of the deep? ¹⁷Have the gates of death been revealed to you, or have you seen the gates of deep darkness? ¹⁸Have you comprehended the expanse of the earth? Declare, if you know all this.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 34:9, 19, alt.



P Fear the LORD, | you his saints, *
for those who fear him lack | nothing!

C Many are the afflictions of the | righteous, *
but the LORD delivers him out | of them all.

Epistle

Romans 10:5-17

⁵Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷So faith comes from hearing, and hearing through the word of Christ.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse





Holy Gospel

Matthew 14:22-33

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

C Glory to You, O Lord.

²²Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵And in the fourth watch of the night he came to them, walking on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

²⁸And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³²And when they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

HYMN: "Eternal Father, Strong to Save"

LSB 717

Sermon "Lord, Save Me"

The Rev. Dr. Mark Nuckols

Stand

Following the Sermon, the Pastor Prays:

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Prayer of the Church

P Lord, in Your mercy,

C hear our prayer.

Final Petition:

P ... one God, now and forever.

C Amen.

Sit

Offering

(Please place your offering envelope in the collection plates at the entrance to the Sanctuary, thank you!)

The Offering is a part of our Worship life together as God's children gathered here at St. John. This historical practice is more than "helping pay the electric bill". Having received His absolution and cleansing of our sin, the Offering, then, is a part of our worship posture (Psalm 51). As we move from the Service of the Word to the Service of the Sacrament we bring before God, in a communal fashion (Acts 2:42-47), the toils of our hands, the bread of the earth (Gen. 3:19) and give it to God. This, He transforms and provides back to us the Bread of Life in the Sacrament of the Altar! Together, placing our offerings in the plate, the Lord sees and treats all giving hearts the same, whether they can provide much or little (Luke 21:1-4). All of this, then, furthers God's mission and ministry in our flock and into the lives of our community members. May the Lord bless your lives as you entrust your possessions to Him (Phil. 4:10-20)!

Our Communion Statement

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with Pastor or see an usher to assist in speaking with Pastor or an Elder. All are welcome to come forward for a blessing from Pastor by placing your arms in an "X" across your chest.

If you intend to receive the blood of Christ in an individual cup, please place the empty cup in the gold bowls following your table's dismissal. If you intend to receive from the common cup, please raise your hand forward, signaling your preference, and then feel free to guide the chalice to your lips by holding on to the bottom of the chalice. For further study, *see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.*

+ SERVICE OF THE SACRAMENT +

Stand

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

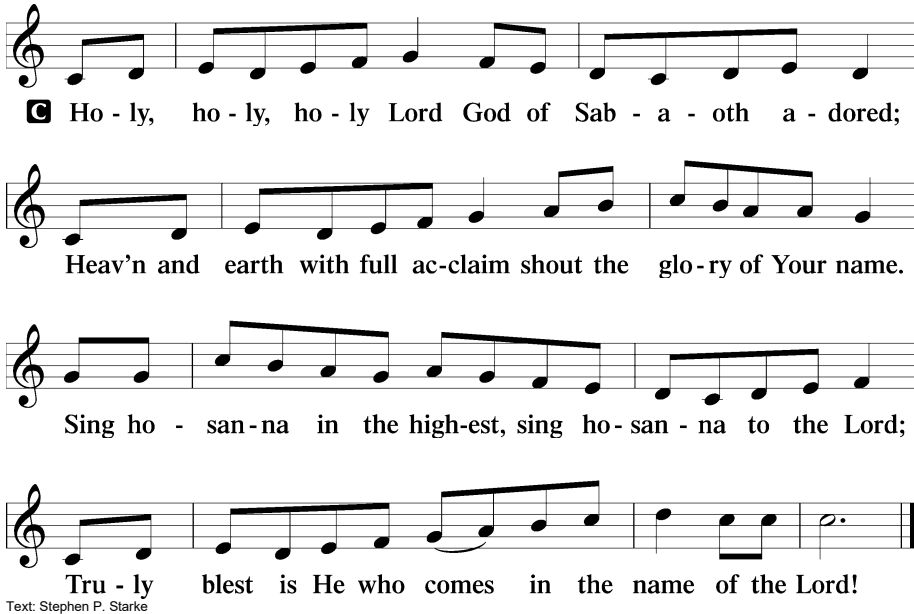
C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

LSB 209

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true us, Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution and Hymns

HYMN: "Lord, Take My Hand and Lead Me"

LSB 722

HYMN: "Thee Will I Love, My Strength, My Tower"

LSB 694

HYMN: "Jesus, Savior, Pilot Me"

LSB 715

HYMN: "Salvation Unto Us Has Come"

LSB 555 (sts. 1-6)

Stand

Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in lead the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

.... through Jesus Christ, Your Son, our Lord, who lives and reigns
with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.
C Amen.

Sit

HYMN: "Precious Lord, Take My Hand"

LSB 739

+ + + + +

Serving Us this Week

Elders (9am): Steve Jagow and Ben Ross

Finance Team: Church Office

Altar Committee: Karen Ravn & Sandi Thiel

Usher Team (#3): Ron Parchim, Captain

THE WEEK AHEAD

Sun (8/9/26)

✠ Eleventh S. after Pentecost

- **Divine Service 9am**

Wed (8/12/26)

- **Divine Service 7pm**

Sun (8/16/26)

✠ Twelfth S. after Pentecost

- **Divine Service 9am**

Please Remember in Your Prayers:

- ✠ Rose Bottesi
- ✠ Jane Kultgen (Eric Kultgen's mother)
- ✠ Judy Fischer
- ✠ Keith Johnson
- ✠ Susan Kloppmann (Alisyn Bell's aunt)
- ✠ Randy Fairbert (Betty Fairbert's son)
- ✠ Lou Anne (Grace Bonjean's friend)
- ✠ Nico Lawver (Lisa McGuire's cousin's son)
- ✠ Pam Anschuetz (Renae Roos's friend)
- ✠ Amelia (Mass family friend)
- ✠ Joni Heilgendorf (Rose Bottesi's sister-in-law)
- ✠ John Diehl (Mike Czysh's uncle)
- ✠ Alvin Czysh (Mike Czysh's father)
- ✠ Mike Czysh
- ✠ Jeff Ader
- ✠ Ron Parchim
- ✠ James Blecha (Mike Berry's Grandson)
- ✠ Ellen Heilgendorf (cousin of Rose Bottesi)
- ✠ Tom Ravn

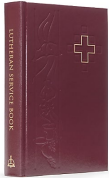
Acknowledgments

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Hymnals Now Available!

Concordia Publishing House had a sale on the ***Lutheran Service Book: Pew Edition (Hymnal)***.

St. John has purchased a limited number of hymnals to help make them available for use in our members' homes. The hymnals were purchased at a cost of \$20 each and are being offered for a freewill donation. If your household would like to receive a copy, please contact the church office to reserve one.



Lutheran Service Book: Pew Edition is a hymnal with a rich compilation of Christ-centered services, psalms, hymns, reading schedules and prayers to nourish the faithful week after week for generations to come.

Thank You Pastor Nuckols!

Please join the congregation after the worship service on Sunday, August 30th, in the Fellowship Hall as we thank Pastor Nuckols for his faithful service to the St. John Lutheran congregation over the past year.

Light refreshments will be served.



ST. JOHN EVANGELICAL LUTHERAN CHURCH

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