



ST. JOHN EVANGELICAL LUTHERAN CHURCH
St. John Lutheran Preschool & Childcare
The Lutheran Church – Missouri Synod
824 Fredonia Avenue, Fredonia, Wisconsin - 262-692-2734

Special Welcome To Those With Young Children

We are very happy that you are here today! At St. John we want you to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at St. John.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily watch the pastor, note the colors, hear the bells, see the fire, and wonder about the stained-glass windows of the Lord's Prayer and the Sacraments of Holy Baptism and the Lord's Supper. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of that belongs to them too.
- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.

If you and your child must leave, please hurry back. We want your children here so much that we didn't build a nursery. Like Jesus, we want your children in the Liturgy, not out.

- If you need a little help, just ask. There are lots of good folks here who would love to lend you a hand!

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16).

We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help and bless you all. Welcome to St. John!



CONFESSION AND ABSOLUTION

HYMN: "O Day of Rest and Gladness"

LSB 906



1 O day of rest and glad - ness, O day of joy and light,
 2 This day at earth's cre - a - tion The light first had its birth;
 3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;
 △ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;
 This day for our sal - va - tion Christ rose from depths of earth;
 His liv - ing pres - ence greet - ing, Through bread and wine made near.
 At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,
 This day our Lord vic - to - rious The Spir - it sent from heav'n,
 We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,
 We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.
 And thus this day most glo - rious A three - fold light was giv'n.
 From grace more grace re - ceiv - ing, On this blest day of light.
 The Church her voice up - rais - es To Thee, blest Three in One.

Text (sts. 1-2): Christopher Wordsworth, 1807-85, alt.; (st. 3): Charles P. Price, 1920-99; (st. 4): The Hymnal 1982
 Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

Text (sts. 1-2) and tune: Public domain

Text (st. 3) and tune: © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund. Used by permission: LSB Hymn License no. 110005599

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Remain Standing

SERVICE OF THE WORD

Introit



P For God alone my soul waits in | silence;*
from him comes my sal- | vation.

C For God alone, O my soul, wait in | silence,*
for my hope is | from him.

P He only is my rock and my salvation, my | fortress;*
I shall not be | shaken.

C On God rests my salvation and my | glory;*
my mighty rock, my refuge | is God.

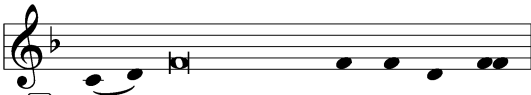
P Trust in him at all times, O people; pour out your heart be- | fore him;*
God is a refuge | for us.

ALL Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.

P For God alone my soul waits in | silence;*
 from him comes my sal- | vation.

Kyrie

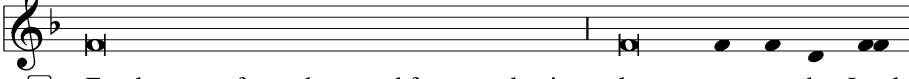
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



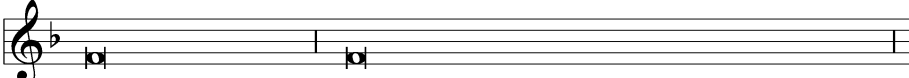
A For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



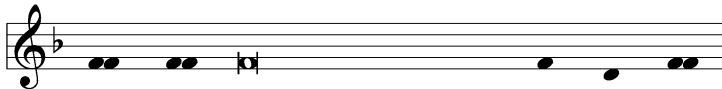
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



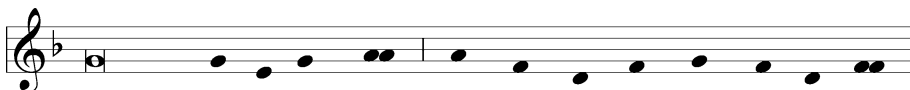
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.
C And al - so with you.

P Let us pray.
 Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Old Testament Reading

Deuteronomy 5:12–15

¹²“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work, ¹⁴but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 145:3, 5b, 6b



- P** Great is the LORD, and greatly | to be praised,*
and his greatness is un- | searchable.
- C** On your wondrous works, I will | meditate,*
and I will declare your | greatness.

Epistle

2 Corinthians 4:5–12

⁵What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. ¹¹For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹²So death is at work in us, but life in you.

- P** This is the Word of the Lord.
- C** Thanks be to God.

Stand

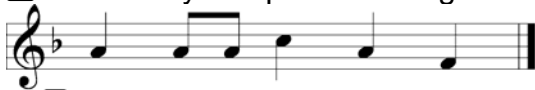
Alleluia and Verse

LSB 156



- C** Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Mark, the second chapter.



G Glo - ry to You, O Lord.

²³One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” ²⁵And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” ²⁷And he said to them, “The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is lord even of the Sabbath.”

¹Again he entered the synagogue, and a man was there with a withered hand. ²And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. ³And he said to the man with the withered hand, “Come here.” ⁴And he said to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent. ⁵And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Sit

HYMN: "Lord, This Day We've Come to Worship"

LSB 911



1 Lord, this day we've come to wor-ship; Fa-ther, Son, and Ho-ly Ghost,
2 In the pow'r of res-ur-rec-tion We have come to praise the Lord,
3 May Your Word en-rich our spir-it, Give us strength to do Your will,
4 As we meet our bless-ed Sav-ior At the Ta-ble of the Lord,
5 Cel-e-brate the res-ur-rec-tion In the church and sing His praise,

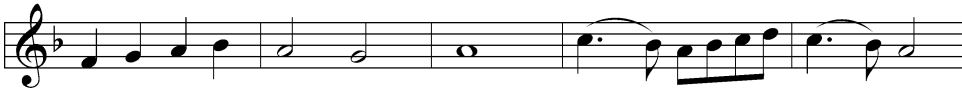


Grace us with Your bless-ed pres-ence; Bless-ed Sav-ior, be our host.
Cel-e-brate His bless-ed sup-per, And to learn His ho-ly Word.
Show the king-dom we'll in-her-it, When at last our voice is still.
May this bod-y bro-ken for us Strength and com-fort, Lord, af-ford.
Till we come to true per-fec-tion: Serve the Lord through all our days.

Refrain



Al-le-lu-ia, al-le-lu-ia,



Al-le-lu-ia, praise the Lord! Al-le-lu-ia,



al-le-lu-ia, Al-le-lu-ia, praise the Lord!

Text: Richard C. Dickinson, 1925-2010
Tune: B. B. McKinney, 1886-1952, alt.
Text: © 1995 Richard C. Dickinson. Used by permission: LSB Hymn License no. 110005599
Tune: © 1942, 1970 Broadman Press, admin. Genevox Publishing. Used by permission: LSB Hymn License no. 110005599

Sermon

The Rev. Marshal Frisque

Following the Sermon, the Pastor Prays:

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Sit

Prayer of the Church

- P** Lord, in Your mercy,
- C** **hear our prayer.**

Final Petition:

- P** ... one God, now and forever.
- C** **Amen.**

Sit

Our Offerings to God

The Offering is a part of our Worship life together as God's children gathered here at St. John. This historical practice is more than "helping pay the electric bill". Having received His absolution and cleansing of our sin, the Offering, then, is a part of our worship posture (Psalm 51). As we move from the Service of the Word to the Service of the Sacrament we bring before God, in a communal fashion (Acts 2:42-47), the toils of our hands, the bread of the earth (Gen. 3:19) and give it to God. This, He transforms and provides back to us the Bread of Life in the Sacrament of the Altar! Together, placing our offerings in the plate, the Lord sees and treats all giving hearts the same, whether they can provide much or little (Luke 21:1-4). All of this, then, furthers God's mission and ministry in our flock and into the lives of our community members. May the Lord bless your lives as you entrust your possessions to Him (Phil. 4:10-20)!

Text: Pastor Frisque

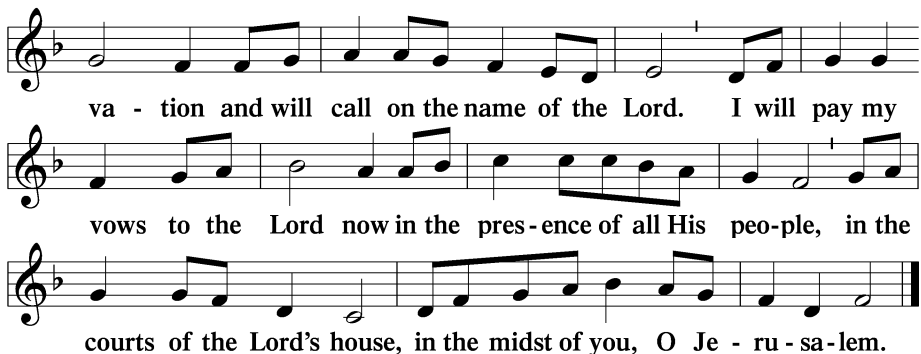
(Please place your offering envelope in the collection plates at the entrance to the Sanctuary, thank you!)

Stand

Offertory

LSB 159

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Our Communion Statement

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

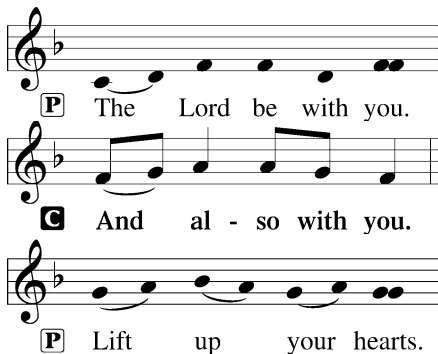
Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with Pastor Frisque. All are welcome to come forward for a blessing from Pastor by placing your arms in an "X" across your chest.

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

SERVICE OF THE SACRAMENT

Preface

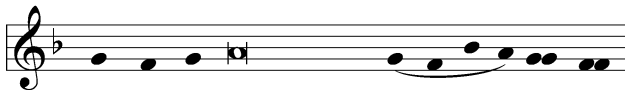
LSB 160



P The Lord be with you.
C And al - so with you.
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



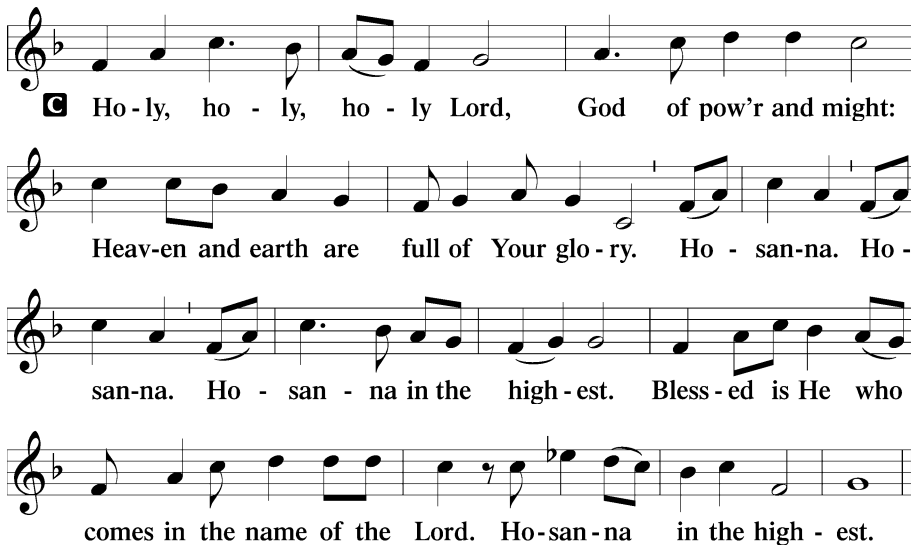
C It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

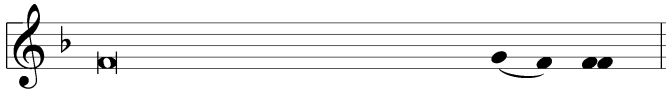
Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the

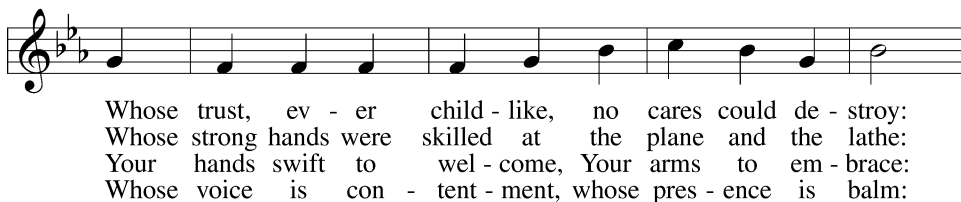
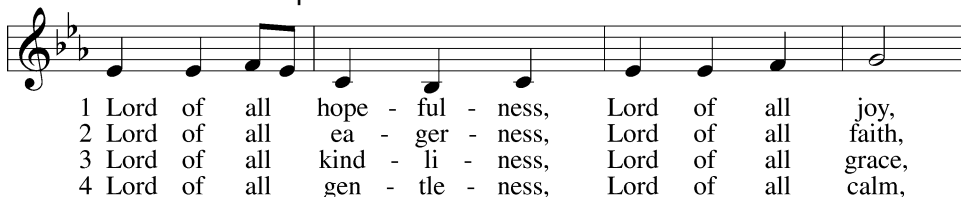


Sit

Distribution

HYMN: "Lord of All Hopefulness"

LSB 738



Text: Jan Struther, 1901-53
Tune: Irish
Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110005599
Tune: Public domain

HYMN: "On Galilee's High Mountain"

LSB 835



1 On Gal - i - lee's high moun-tain Christ gave the great com - mand
 2 The Lord who, born of Mar - y, Came down as man and died,
 3 His strength with - in my weak-ness Will make me bold to say
 4 And not a - lone to na - tions In far - a - way re - treats,



In words of strength and prom - ise Which all can un - der-stand:
 Who preached to all who lis-tened, For us was cru - ci - fied—
 How His re - deem - ing pow - er Trans-forms my stub-born clay;
 But ev - 'ry-where I broad-cast His love through crowd-ed streets:



"All pow'r to Me is giv - en To do what I shall choose;
 This Lord, our liv - ing broth - er, In pow'r at God's right hand,
 His touch of fire ig - nites me, With cour - age I am sent,
 The lives that my life touch - es, How - ev - er great or small—



There - fore I send My chil-dren, Their wit - ness I will use."
 Has cho - sen us to car - ry His truth to ev - 'ry land.
 My tongue - tied si - lence bro - ken, With grace made el - o - quent.
 Let them through me see Je - sus, Who served and saved us all.

5 That ev'ryone He chooses,
 For reasons of His own,
 Will find in Christ his calling
 To live His love alone.
 His presence always leads us
 Till time no more shall be;
 Christ's strength, His love, His comfort
 Give us His victory.

△ 6 Lord, gather all Your children,
 Wherever they may be,
 And lead them on to heaven
 To live eternally
 With You, our loving Father,
 And Christ, our brother dear,

Whose Spirit guards and gives us The joy to persevere.

Text: Henry L. Lettermann, 1932-96

Tune: Lowell Mason, 1792-1872

Text: © 1962 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005599

Tune: Public domain

HYMN: "What God Ordains Is Always Good"

LSB 760



1 What God or - dains is al - ways good: His will is
2 What God or - dains is al - ways good: He nev - er
3 What God or - dains is al - ways good: His lov - ing
4 What God or - dains is al - ways good: He is my



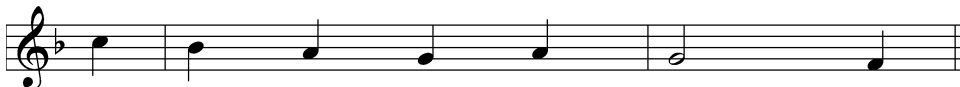
just and ho - ly. As He di - rects my life for me,
will de - ceive me; He leads me in His righ - teous way,
thought at - tends me; No poi - son can be in the cup
friend and Fa - ther; He suf - fers naught to do me harm



I fol - low meek and low - ly. My God in - deed
And nev - er will He leave me. I take con - tent
That my phy - si - cian sends me. My God is true;
Though man - y storms may gath - er. Now I may know



In ev - 'ry need Knows well how He will shield me;
What He has sent; His hand that sends me sad - ness
Each morn - ing new I trust His grace un - end - ing,
Both joy and woe; Some - day I shall see clear - ly



To Him, then, I will yield - me.
Will turn my tears to glad - ness.
My life to Him com - mend - ing.
That He has loved me dear - ly.

5 What God ordains is always good:
Though I the cup am drinking
Which savors now of bitterness,
I take it without shrinking.
For after grief

God gives relief,
My heart with comfort filling
And all my sorrow stilling.

6 What God ordains is always good:
This truth remains unshaken.
Though sorrow, need, or death be mine,
I shall not be forsaken.
I fear no harm,
For with His arm
He shall embrace and shield me;
So to my God I yield me.

Text: Samuel Rodigast, 1649–1708; tr. The Lutheran Hymnal, 1941, alt.
Tune: Severus Gastorius, 1646–82, alt.
Text and tune: Public domain

HYMN: "Lord, Help Us Ever to Retain"

LSB 865



1 Lord, help us ev - er to re - tain The Cat - e -
2 Help us Your ho - ly Law to learn, To mourn our
3 Hear us, dear Fa - ther, when we pray For need - ed
4 Lord, when we fall or go a - stray, Ab - solve and



chism's — doc - trine plain As Lu - ther taught the
sin and from it turn In faith to You and
help from day to day That as Your chil - dren
lift us up, we pray; And through the Sac - ra -



Word of truth In sim - ple style to ten - der youth.
to Your Son And Ho - ly Spir - it, Three in One.
we may live, Whom You bap - tized and so re - ceived.
ment in - crease Our faith till we de - part in peace.

Text: Ludwig Helmbold, 1532–98; tr. Matthias Loy, 1828–1915, alt.
Tune: As hymnodus sacer, 1625, Leipzig
Text and tune: Public domain

Stand

Thank the Lord

LSB 164



☞ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - jice and proud - ly bear His name.
 He re - calls His prom - is - es and leads His peo - ple forth in joy
 with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Benediction

LSB 202

P The Lord bless you and keep you. The Lord make
 His face shine upon you and be gra - cious un - to you.
 The Lord lift up His countenance upon you and ✠ give you peace.
C A - men, a - men, a - men.

HYMN: "How Clear Is Our Vocation, Lord"

LSB 853



1 How clear is our vo - ca - tion, Lord,
 2 But if, for - get - ful, we should find
 3 We mar - vel how Your saints be - come
 4 In what You give us, Lord, to do,



When once we heed Your call: To live ac - cord - ing
 Your yoke is hard to bear; If world - ly pres - sures
 In hin - dranc - es more sure; Whose joy - ful vir - tues
 To - geth - er or a - lone, In old rou - tines or



to Your Word And dai - ly learn, re - freshed, re - stored,
 fray the mind, And love it - self can - not un - wind
 put to shame The cas - ual way we wear Your name
 ven - tures new, May we not cease to look to You,



That You are Lord of all And will not let us fall.
 Its tan - gled skein of care: Our in - ward life re - pair.
 And by our faults ob - scure Your pow'r to cleanse and cure.
 The cross You hung up - on— All You en - deav - ored done.

Text: Fred Pratt Green, 1903–2000
 Tune: C. Hubert H. Parry, 1848–1918
 Text: © 1982 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005599
 Tune: Public domain

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.



ST. JOHN EVANGELICAL LUTHERAN CHURCH
The Lutheran Church – Missouri Synod

824 Fredonia Ave
Fredonia, Wisconsin
262/692-2734

Rev. Marshal Frisque, Pastor
revfrisque@gmail.com
Cell: 608/449-6243