

**John baptized with water,
but you will be baptized
with the Holy Spirit.**



✠✠✠ *Acts II:16* ✠✠✠

**THE FIFTH SUNDAY OF EASTER
ST. JOHN EVANGELICAL LUTHERAN CHURCH
St. John Lutheran Preschool & Childcare
The Lutheran Church – Missouri Synod
824 Fredonia Avenue, Fredonia, Wisconsin - 262-692-2734
Sunday, May 15, 2022
8:00 & 10:30 AM**

Special Welcome To Those With Young Children

We are very happy that you are here today! At St. John we want you to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at St. John.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily watch the pastor, note the colors, hear the bells, see the fire, and wonder about the stained glass windows of the Lord's Prayer and the Sacraments of Holy Baptism and the Lord's Supper. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of that belongs to them too.
- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.

If you and your child must leave, please hurry back. We want your children here so much that we didn't build a nursery. Like Jesus, we want your children in the Liturgy, not out.

- If you need a little help, just ask. There are lots of good folks here who would love to lend you a hand!

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16).

We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help and bless you all. Welcome to St. John!



CONFESSION AND ABSOLUTION

HYMN: "Alleluia! Let Praises Ring"

LSB 822



1 Al - le - lu - ia! Let prais-es ring! To God the Fa -
2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb
3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho -
4 Al - le - lu - ia! Let prais-es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.
of God we sing, In whom we are e - lect - ed.
ly Ghost we sing For our re - gen - er - a - tion.
une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -
He bought His Church with His own blood, He cleansed her in
The sav - ing faith in us He wrought And us un - to
With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.
that bless - ed flood, And as His bride se - lect - ed.
the Bride-groom brought, Made us His cho - sen na - tion.
es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
Ho - ly, ho - ly Is our u - nion And com - mu - nion.
Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.
His be - friend - ing Gives us joy and peace un - end - ing.
There is man - na And an end - less, glad ho - san - na.
Spread the sto - ry Of our God, the Lord of glo - ry!

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Exhortation

184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Remain Standing

SERVICE OF THE WORD

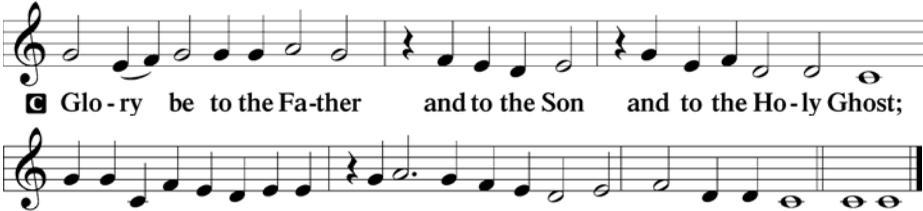
Introit

Psalm 98:2–6; antiphon: v. 1

- P** Oh sing to the LORD a new song, for he has done marvelous things!
C His right hand and his holy arm have worked salvation for him.
P The LORD has made known his salvation;
C he has revealed his righteousness in the sight of the nations.
P He has remembered his steadfast love and faithfulness to the house of Israel.
C All the ends of the earth have seen the salvation of our God.
P Make a joyful noise to the LORD, all the earth;
C break forth into joyous song and sing praises!
P Sing praises to the LORD with the lyre,
C with the lyre and the sound of melody!
P With trumpets and the sound of the horn
C make a joyful noise before the King, the LORD!

Gloria Patri

186

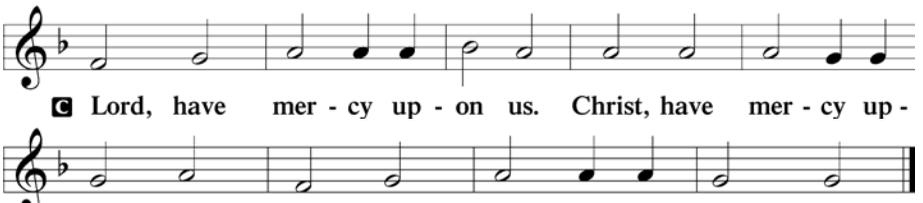


C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

- P** Oh sing to the LORD a new song, for he has done marvelous things!
C His right hand and his holy arm have worked salvation for him.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



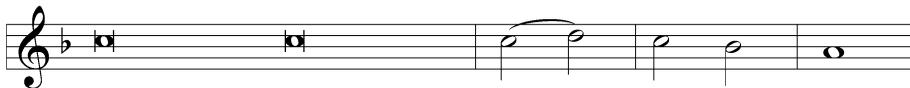
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



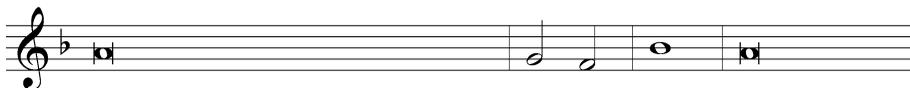
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

First Reading

Acts 11:1–18

¹Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. ²So when Peter went up to Jerusalem, the circumcision party criticized him, saying, ³“You went to uncircumcised men and ate with them.” ⁴But Peter began and explained it to them in order: ⁵“I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. ⁶Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. ⁷And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ ⁸But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ ⁹But the voice answered a second time from heaven,

⁵And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.” ⁶And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. ⁷The one who conquers will have this heritage, and I will be his God and he will be my son.”

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

LSB 190



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

John 16:12–22

P The Holy Gospel according to St. John, the sixteenth chapter.



C Glo - ry be to Thee, O Lord.

¹²[Jesus said:] “I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

¹⁶“A little while, and you will see me no longer; and again a little while, and you will see me.” ¹⁷So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father?’” ¹⁸So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” ¹⁹Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? ²⁰Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹When a woman is giving birth, she has sorrow

because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,

who spoke by the prophets.
**And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life † of the world to come. Amen.**

Sit

HYMN: "In Adam We Have All Been One"

LSB 569



1 In Ad - am we have all been one, One huge re - bel - lious man;
 2 We fled Thee, and in los - ing Thee We lost our broth - er too;
 3 But Thy strong love, it sought us still And sent Thine on - ly Son
 4 O Thou who, when we loved Thee not, Didst love and save us all,



We all have fled that eve - ning voice That sought us as we ran.
 Each sin - gly sought and claimed his own; Each man his broth - er slew.
 That we might hear His Shep - herd's voice And, hear - ing Him, be one.
 Thou great Good Shep - herd of man - kind, O hear us when we call.

5 Send us Thy Spirit, teach us truth;
 Thou Son, O set us free
 From fancied wisdom, self-sought ways,
 To make us one in Thee.

△ 6 Then shall our song united rise
 To Thine eternal throne,
 Where with the Father evermore
 And Spirit Thou art one.

Text: Martin H. Franzmann, 1907-76
 Tune: Southern Harmony, 1835, New Haven
 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005599
 Tune: Public domain

Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Offering Statement

The Offering is a part of our Worship life together as God's children gathered here at St. John. This historical practice is more than "helping pay the electric bill". Having received His absolution and cleansing of our sin, the Offering, then, is a part of our worship posture (Psalm 51). As we move from the Service of the Word to the Service of the Sacrament we bring before God, in a communal fashion (Acts 2:42-47), the toils of our hands, the bread of the earth (Gen. 3:19) and give it to God. This, He transforms and provides back to us the Bread of Life in the Sacrament of the Altar! Together, placing our offerings in the plate, the Lord sees and treats all giving hearts the same, whether they can provide much or little (Luke 21:1-4). All of this, then, furthers God's mission and ministry in our flock and into the lives of our community members. May the Lord bless your lives as you entrust your possessions to Him (Phil. 4:10-20)!

Text: Pastor Frisque

(Please place your offering into the collection plates at the entrance to the Sanctuary, thank you!)

Remain Standing

Prayer of the Church

P Lord, in Your mercy,
C **hear our prayer.**

Final Petition:

P ... one God, now and forever.
C **Amen.**

Our Communion Statement

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with Pastor Frisque. All are welcome to come forward for a blessing from Pastor by placing your arms in an "X" across your chest.

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

SERVICE OF THE SACRAMENT

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

Two staves of music in G major. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text. The lyrics are: **P** The peace of the Lord be with you al - ways. **A** - men.

Agnus Dei

LSB 198

Five staves of music in G major. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text. The third staff contains the melody for the third line of text. The fourth staff contains the melody for the fourth line of text. The fifth staff contains the melody for the fifth line of text. The lyrics are: **O** Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. **O** Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. **O** Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. **A** - men.

Sit

Distribution

HYMN: "Jerusalem the Golden"

LSB 672



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—
2 With-in those walls of Zi - on Sounds forth the joy - ful song,
3 A - round the throne of Da - vid, The saints, from care re - leased,
△ 4 O sweet and bless - ed coun - try, The home of God's e - lect!



The prom - ise of sal - va - tion, The place of peace and rest—
As saints join with the an - gels And all the mar - tyr throng.
Raise loud their songs of tri - umph To cel - e - brate the feast.
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:
The Prince is ev - er with them; The day - light is se - rene;
They sing to Christ their lead - er, Who con - quered in the fight,
In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
The cit - y of the bless - ed Shines bright with glo - rious sheen.
Who won for them for - ev - er Their gleam - ing robes of white.
With You and God the Fa - ther And Spir - it, ev - er blest.

Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818–66, alt.
Tune: Alexander C. Ewing, 1830–95, alt.
Text and tune: Public domain

HYMN: "O Bride of Christ, Rejoice"

LSB 335



1 O bride of Christ, re - joice; Ex - ul - tant raise thy voice
 2 Let shouts of glad - ness rise Tri - um - phant to the skies.
 3 A hum - ble beast He rides, Yet as a King pre - sides;
 4 The weak and tim - id find How meek He is and kind;
 5 Then go thy Lord to meet; Strew palm leaves at His feet;



To hail the day of glo - ry Fore - told in sa - cred sto - ry.
 Now comes the King most glo - rious To reign o'er all vic - to - rious.
 Though not ar - rayed in splen - dor, He makes the grave sur - ren - der.
 To them He gives a trea - sure Of bliss be - yond all mea - sure.
 Thy gar - ments spread be - fore Him And hon - or and a - dore Him.

Refrain



Ho - san - na, praise, and glo - ry! Our King, we bow be - fore Thee.

Text: Danish, c. 1600; tr. Victor O. Petersen, 1864-1929, alt.
 Tune: Der Bausitzige Söner, 1978, Nürnberg
 Text and tune: Public domain

HYMN: "Water, Blood, and Spirit Crying"

LSB 597



1 Wa - ter, blood, and Spir - it cry - ing, By their wit - ness
 2 In a wa - t'ry grave are bur - ied All our sins that
 3 Dark the way, yet Christ pre - ced - es us, Past the scowl of
 4 Though a - round us death is seeth - ing, God, His two - edged
 5 Spir - it, wa - ter, blood en - treat - ing, Work - ing faith and



tes - ti - fy - ing To the One whose death - de - fy - ing
 Je - sus car - ried; Christ, the Ark of Life, has fer - ried
 death He leads us; Spreads a ta - ble where He feeds us
 sword un - sheath - ing, By His Spir - it life is breath - ing
 its com - plet - ing In the One whose death - de - feat - ing



Life has come, with life for all.
 Us a - cross death's rag - ing flood.
 With His bod - y and His blood.
 Through the liv - ing, ac - tive Word.
 Life has come, with life for all.

Text: Stephen P. Starke, 1955
 Tune: Jeffrey N. Biersch, 1967
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Stand

Nunc Dimittis

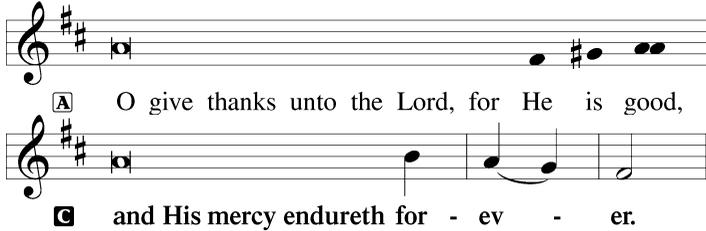
LSB 199

The musical score is written on a single treble clef staff with a key signature of two sharps (F# and C#) and a common time signature (C). The melody consists of a series of eighth and quarter notes, often beamed together, with some rests. The lyrics are printed below the staff, aligned with the notes. The text is: "Lord, now lettest Thou Thy servant de - part in peace ac - cord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo - ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning, is now, and ev - er shall be, world with - out end. A - men." The score ends with a double bar line.

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

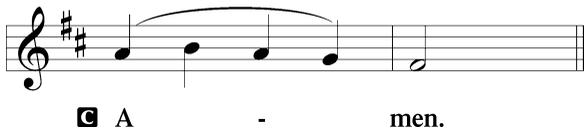
200



A O give thanks unto the Lord, for He is good,
G and His mercy endureth for - ev - er.

Post-Communion Collect

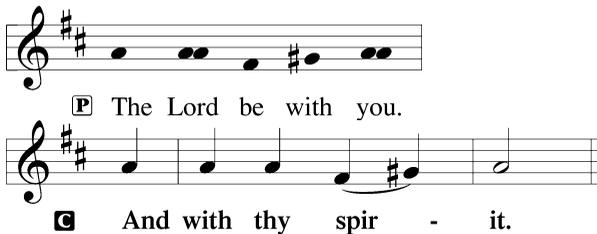
- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Salutation

LSB 201



P The Lord be with you.
G And with thy spir - it.

Benedicamus

202

Musical notation for the beginning of the Benedicamus. It consists of two staves in G major. The first staff has a treble clef and a key signature of one sharp (F#). The second staff has a treble clef and a key signature of one sharp (F#). The lyrics are: **A** Bless we the Lord. **G** Thanks be to God.

Benediction

LSB 202

Musical notation for the Benediction. It consists of four staves in G major. The first staff has a treble clef and a key signature of one sharp (F#). The second staff has a treble clef and a key signature of one sharp (F#). The lyrics are: **P** The Lord bless you and keep you. The Lord make His face shine upon you and be gra - cious un - to you. The Lord lift up His countenance upon you and ✠ give you peace. **G** A-men, a-men, a - men.

Sit

HYMN: "Love Divine, All Loves Excelling"

LSB 700



1 Love di - vine, all loves ex - cel - ling, Joy of
 2 Breathe, O breathe Thy lov - ing Spir - it In - to
 3 Come, Al - might - y, to de - liv - er; Let us
 4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy
 ev - 'ry trou - bled breast; Let us all in
 all Thy life re - ceive; Sud - den - ly re -
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
 Thee in - her - it; Let us find Thy prom - ised rest.
 turn, and nev - er, Nev - er - more Thy tem - ples leave.
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, Serve Thee
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in Thy per - fect love.
 crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707–88
 Tune: Rowland H. Prichard, 1811–87
 Text and tune: Public domain

Acknowledgments

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Elders:

Abe Rohde- 8:00 AM

Keith Johnson - 10:30 AM

Finance Team: Dowe & D. Brookins

Altar Committee:

Sandi Tretow & Bonnie Brookins

Flower Committee:

Judy Ruppel

Usher Team: #2

Harold Boehlke, Captain

++ ++ ++

SUNDAY (5/15/22)

✠ FIFTH SUNDAY OF EASTER

Divine Services - 8:00 & 10:30AM

Baptism for Ransom Eugene Ross

@ 10:30 AM Service

Sunday School & Thrivent Presentation

given by Jennifer Binninger-Gomez - 9:15 AM

Board of Ed. - meet after second service

WEDNESDAY (5/18/22)

Confirmation Examination

5:00 - 6:30 PM

(No 5th Grade or H.S. tonight)

Divine Service - 7 PM

THURSDAY (5/19/22)

Men's Breakfast Bible Study

6:15 - 7:15 AM

NEXT SUNDAY (5/22/22)

✠ SIXTH SUNDAY OF EASTER

Divine Services - 8:00 & 10:30AM

(Confirmation @ 10:30 AM Service)

Final Sunday School / Confirmation

Reception - 9:00 - 10:00 AM



FOOD PANTRY NEEDS:

We need the following items: Canned Chicken, Salmon, Hamburger Helper, Suddenly Salad, Rice & Pasta Sides, Beef Stew, Toilet Paper, Sugar, and 12 Ct. Empty Egg Cartons.



✠ Please remember in your prayers ✠:

Rose and Dennis Bottesi, Tracey Leffin-Hedrick, Cheri Oberst (cousin of Melissa Kultgen), Guy Wenzel (Kathy Wenzel's brother-in-law), Lorraine Lange, Marlene Morgan (Melissa Kultgen's mother),

Judy Ruppel, Sam Berry, Jane Kultgen (Eric Kultgen's mother), Yake Tanko, Jay Bretschneider, George Brookins, Katherine Ernst, and Mark Jagow (Steve Jagow's cousin).

Today! Do you want to learn how to serve

**your church and
Fredonia community?**

**Did you know there are
choice dollars and action
team debit cards
available that you can
designate to church**



projects? Join us in the fellowship hall on **May 15th at 9:15 AM**, as Jennifer Binninger-Gomez, a Financial Advisor at Turnhall Financial Group of Thrivent, shares opportunities for generosity and the power of Thrivent membership. Jennifer is a member of our church and believes money can be faithfully used to serve the community and engage all God has provided to create safety and freedom through financial health. No products will be sold.

NEW! On Saturday, June 25th, the village of

SAVE THE DATE

Fredonia will be hosting a Family Fun B4 the Fourth event. It will start at 2:30pm

and end with fireworks at dusk. As part of the village, the church and childcare will be hosting a food/activity stand. We will be selling burgers/brats/hot dogs/drinks with the funds going towards new playground equipment for the childcare. We will also be having some extra fun activities for the children such as tattoos and crafts. We will need volunteers to help in many ways. Please watch for more information and sign ups to be coming soon. If you would like to help with coordinating this event, please contact Cheryl at 262-692-2734. It will be greatly appreciated!

The Launch of our "St. John's Community Care" Program!



We are excited to take an active stance on caring for the needs of our church and community families' needs. Headed up by member Dianne Horlamus, with her team of Melissa Lareau and Judy Ruppel, all members of the church will receive a personal phone call to develop a list of services we can offer our members in their time of need. Following a surgery, an illness, a death, a birth of a child, or various other events that can upset our routines, the members of St. John will have the opportunity to provide a meal (homecooked, store bought, or from a restaurant), care for children and/or pets in a time of emergency, or transportation to medical appointments or other needed errands. Please begin thinking of ways that the Lord can use you and your talents/abilities to serve! We thank Dianne for leading up the charge on this and for her team who will be actively seeking ways to better serve all our members.

Looking for a career in...

Childcare?



Do you have a love for young children? Would you like to share God's Word with children? We have a spot for you!

Job openings: St. John Preschool and Child Care is looking to fill some full and part time positions, working with ages 6-weeks and up. If you are interested, please call Cheryl at 262-692-2734. (Must be at least 18 years old to apply.)

Game Time: Monday, May 16th, 8:00 pm @ Belgium



For a listing of the full schedule (posted up in the Narthex), visit

<http://odbcport.org/softball/schedule.htm>"



Issues, Etc.
Christ-Centered Cross-Focused Talk Radio

ESSENTIAL EXERCISE FOR THE CHRISTIAN MIND... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: Why the Public Square Needs Christianity, The Natural Family, The Ascension of Christ, The Hippocratic Oath, The Lord's Supper, Planned Parenthood and more. You can listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.

Bulletin Sentence from LCMS Foundation,

Faithful stewardship of your estate means keeping up with changes in the world and in your personal life and making sure that your plans are up to date. Laws can change over time. You also may have moved from one state to another since the last time you created a plan. Powers you grant through a Power of Attorney document may be different now than fifteen years ago. Your attorney needs to review your plan. Contact Craig Toerpe, Gift Planning Counselor of the LCMS Foundation to help you get ready for your visit by organizing and documenting your current situation, answer questions regarding gifts to family, ministry, or other questions you may have regarding your Last Will and Testament at 262-707-3005 or craig.toerpe@lfnd.org



Life Quote from Lutherans For Life

"Christians are called to proclaim the truth, and that truth is clear: All life is valuable. Each member of the human race is vital. All lives are indispensable because of Christ." *Michelle Bauman, director of Y4Life*



ST. JOHN EVANGELICAL LUTHERAN CHURCH
The Lutheran Church – Missouri Synod

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