

THERE IS FORGIVENESS OF SINS FOR ALL WHO TURN TO ME

LUKE 24:47



**THIRD SUNDAY OF EASTER**  
**ST. JOHN EVANGELICAL LUTHERAN CHURCH**  
**St. John Lutheran Preschool & Childcare**  
**The Lutheran Church – Missouri Synod**  
824 Fredonia Avenue, Fredonia, Wisconsin - 262-692-2734  
**Sunday, April 14, 2024**  
**8:00 & 10:30 AM**

## Special Welcome To Those With Young Children

We are very happy that you are here today! At St. John we want you to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at St. John.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily watch the pastor, note the colors, hear the bells, see the fire, and wonder about the stained-glass windows of the Lord's Prayer and the Sacraments of Holy Baptism and the Lord's Supper. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of that belongs to them too.
- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.

If you and your child must leave, please hurry back. We want your children here so much that we didn't build a nursery. Like Jesus, we want your children in the Liturgy, not out.

- If you need a little help, just ask. There are lots of good folks here who would love to lend you a hand!

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16).

We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help and bless you all. Welcome to St. John!



## CONFESSION AND ABSOLUTION

HYMN: "With High Delight Let Us Unite"

LSB 483



1 With high de-light Let us u - nite In songs of great  
 2 True God, He first From death has burst Forth in - to life,  
 3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,  
 all sub-du - ing. His en - e - my Doth van-quished lie;  
 ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us  
 His death has been death's un - do - ing. "And yours shall  
 To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's  
 be Like vic - to - ry O'er death and grave," Saith He, who  
 love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.  
 gave His life for us, life re - new - ing.  
 free, All joy and full con - so - la - tion.

Text: Georg Vetter, 1536-99; tr. Martin H. Franzmann, 1907-76  
 Tune: Cinquante Pseaumes, 1543, Geneva  
 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005599  
 Tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

Invocation

- P** In the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

*Remain Standing*

## SERVICE OF THE WORD

## Introit

*Psalm 30:1-5; antiphon: Psalm 16:11b*



- P** In your presence there is full- | ness of joy;\*  
at your right hand are pleasures for- | evermore.
- C** **I will extol you, O LORD, for you have | drawn me up\*  
and have not let my foes rejoice | over me.**

- P** O LORD my God, I cried to | you for help,\*  
and you have | healed me.
- C** O LORD, you have brought up my soul | from Sheol;\*  
you restored me to life from among those who go down | to the  
pit.
- P** Sing praises to the LORD, O | you his saints,\*  
and give thanks to his | holy name.
- C** For his anger is but for a moment, and his favor is for a |  
lifetime.\*  
Weeping may tarry for the night, but joy comes with the |  
morning.
- ALL** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.
- P** In your presence there is full- | ness of joy;\*  
at your right hand are pleasures for- | evermore.

Kyrie

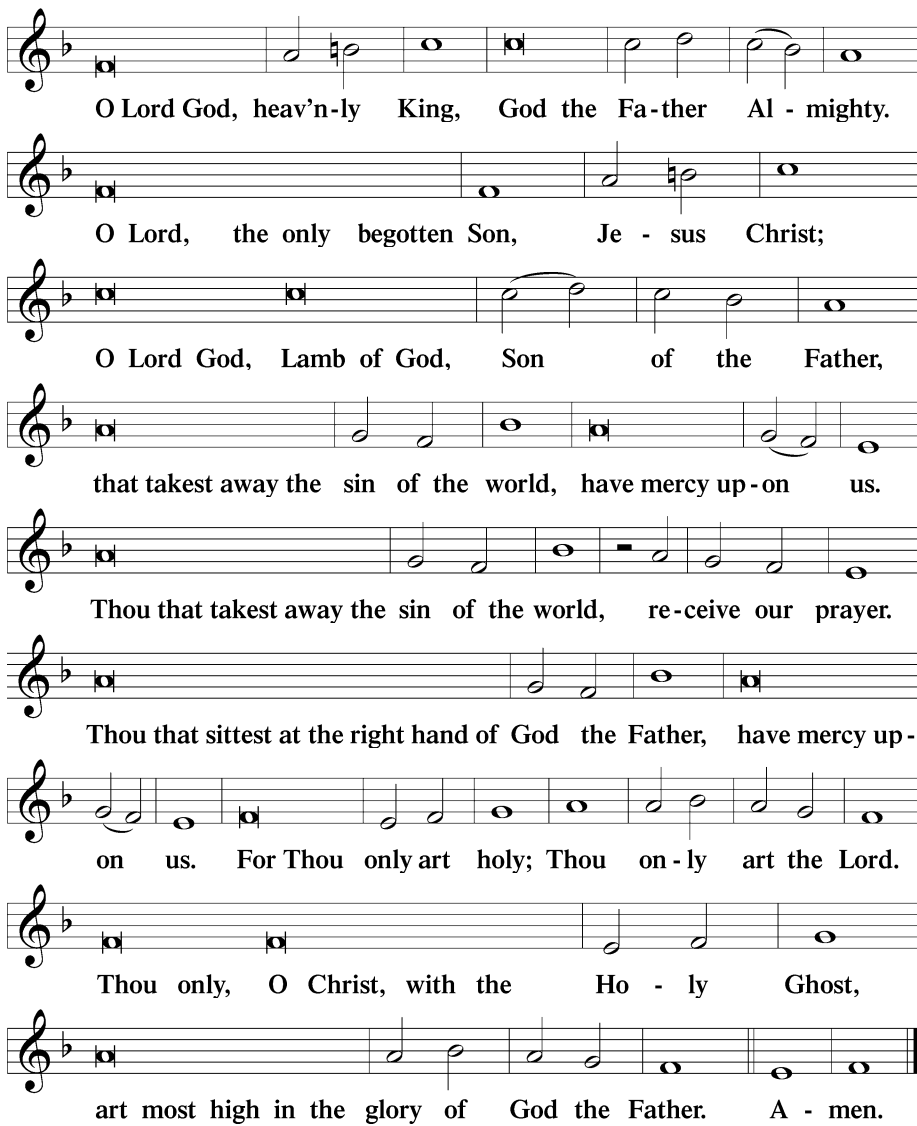
LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

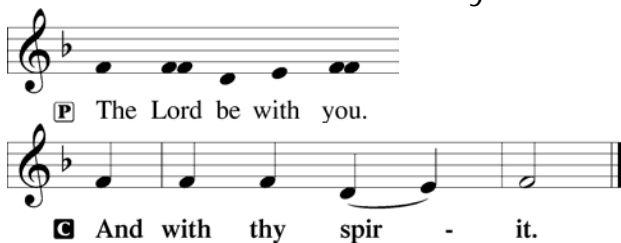
Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.

**G** And with thy spir - it.



**P** Let us pray.

**P** O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - - men.

*Sit*

## First Reading

*Acts 3:11–21*

<sup>11</sup>While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. <sup>12</sup>And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? <sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. <sup>14</sup>But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

<sup>17</sup>"And now, brothers, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. <sup>19</sup>Repent therefore, and turn again, that your sins may be blotted out, <sup>20</sup>that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, <sup>21</sup>whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago."

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

# Chime Anthem: "Praise God From Whom All Blessings Flow"

*arranged by John Behnke*

## Epistle

*1 John 3:1–7*

<sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

<sup>4</sup>Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. <sup>5</sup>You know that he appeared to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## Alleluia

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

*Luke 24:36–49*

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.



**C** Glo - ry be to Thee, O Lord.

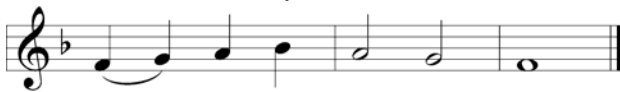
<sup>36</sup>As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" <sup>37</sup>But they were startled and frightened and thought they saw a spirit. <sup>38</sup>And he said to them, "Why are you troubled, and why do doubts arise in your hearts? <sup>39</sup>See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>And while they still disbelieved for joy and were marveling, he said to them, "Have you



anything here to eat?" <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate before them.

<sup>44</sup>Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the Scriptures, <sup>46</sup>and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup>and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

**And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

Sit

HYMN: "Lamb of God"

LSB 550



1 Your on - ly Son, no sin to hide, But You have  
2 Your Gift of love they cru - ci - fied, They laughed and  
3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y  
scorned Him as He died: The hum - ble King they named a  
brought me to Your side To be led by Your staff and



sod, And to be - come the Lamb of God.  
fraud, And sac - ri - ficed the Lamb of God.  
rod, And to be called a lamb of God.

*Refrain*



O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

Text and tune: Twila Paris, 1958  
Text and tune: © 1985 Straightway Music, admin. EMI. Used by permission: LSB Hymn License no. 110005599

Stand

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Offertory

LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

Offering Statement

The Offering is a part of our Worship life together as God's children gathered here at St. John. This historical practice is more than "helping pay the electric bill". Having received His absolution and cleansing of our sin, the Offering, then, is a part of our worship posture (Psalm 51). As we move from the Service of the Word to the Service of the Sacrament we bring before God, in a communal fashion (Acts 2:42-47), the toils of our hands, the bread of the earth (Gen. 3:19) and give it to God. This, He transforms and provides back to us the Bread of Life in the Sacrament of the Altar! Together, placing our offerings in the plate, the Lord sees and treats all giving hearts the same, whether they can provide much or little (Luke 21:1-4). All of this, then, furthers God's mission and ministry in our flock and into the lives of our community members. May the Lord bless your lives as you entrust your possessions to Him (Phil. 4:10-20)!

Text: Pastor Frisque

*(Please place your offering into the collection plates at the entrance to the Sanctuary, thank you!)*

*Remain Standing*

## Prayer of the Church

**P** Lord, in Your mercy,  
**C** **hear our prayer.**

*Final Petition:*

**P** ... one God, now and forever.  
**C** **Amen.**

## Our Communion Statement

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with Pastor Frisque. All are welcome to come forward for a blessing from Pastor by placing your arms in an "X" across your chest.

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

# SERVICE OF THE SACRAMENT

## Preface

LSB 194

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

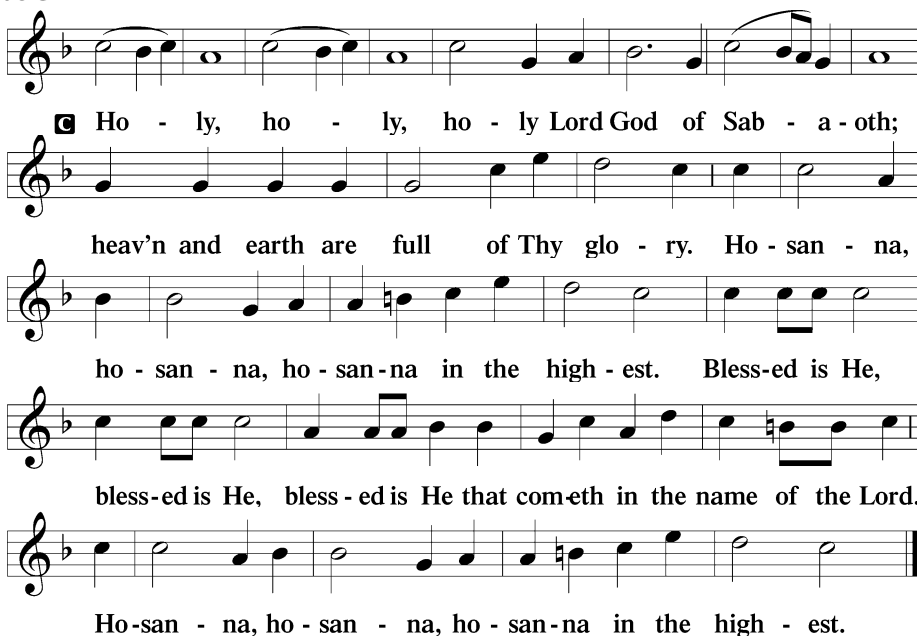
**C** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

# The Words of Our Lord

LSB 197

**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
and when He had giv - en thanks, He broke it and gave it to the  
dis-ci-ples and said: "Take, eat; this is My  $\dagger$  bod - y, which is giv-en for you.  
This do in re-mem - brance of Me." In the same way al - so  
He took the cup after sup - per, and when He had giv-en thanks, He gave it  
to them, say - ing: "Drink of it, all of you; this cup is the new testament in  
My  $\dagger$  blood, which is shed for you for the for-give-ness of sins.  
This do, as often as you drink it, in re-mem-brance of Me."

The musical score consists of eight staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The music is written in a simple, hymn-like style with a mix of quarter, eighth, and sixteenth notes, and rests. Vertical bar lines are placed above the staves to indicate the end of musical phrases. The lyrics are printed below the staves, with hyphens indicating syllables that span across two notes. The text is enclosed in a rectangular box at the end of the eighth staff.

Pax Domini

LSB 197

Two staves of music in G major. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text. The lyrics are: **P** The peace of the Lord be with you al - ways. **A** A - men.

Agnus Dei

LSB 198

Five staves of music in G major. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text. The third staff contains the melody for the third line of text. The fourth staff contains the melody for the fourth line of text. The fifth staff contains the melody for the fifth line of text. The lyrics are: **O** Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. **O** Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. **O** Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. **A** - men.

Sit



Distribution

HYMN: "The King of Love My Shepherd Is"

LSB 709



1 The King of love my shep - herd is, Whose good - ness  
 2 Where streams of liv - ing wa - ter flow, My ran - somed  
 3 Per - verse and fool - ish oft I strayed, But yet in  
 4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if  
 soul He lead - eth And, where the ver - dant  
 love He sought me And on His shoul - der  
 Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.  
 pas - tures grow, With food ce - les - tial feed - eth.  
 gent - ly laid And home re - joic - ing brought  
 com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
 Thine unction grace bestoweth;  
 And, oh, what transport of delight  
 From Thy pure chalice floweth!

6 And so through all the length of days  
 Thy goodness faileth never;  
 Good Shepherd, may I sing Thy praise  
 Within Thy house forever!

Text: Henry W. Baker, 1821-77  
 Tune: Irish, c. 18th cent.  
 Text and tune: Public domain

HYMN: "God Loves Me Dearly"

LSB 392



1 God loves me dear - ly, Grants me sal -  
 2 I was in slav - 'ry, Sin, death, and  
 3 He sent forth Je - sus, My dear Re -  
 4 Je - sus, my Sav - ior, Him - self did  
 5 Now I will praise You, O Love E -



va - tion, God loves me dear - ly, Loves e - ven me.  
 dark - ness; God's love was work - ing To make me free.  
 deem - er, He sent forth Je - sus And set me free.  
 of - fer; Je - sus, my Sav - ior, Paid all I owed.  
 ter - nal; Now I will praise You All my life long.

*Refrain*



There - fore I'll say a - gain: God loves me



dear - ly, God loves me dear - ly, Loves e - ven me.

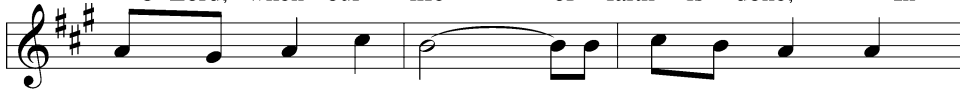
Text: August Rische, 1819–1906; tr. composite  
 Tune: German  
 Text and tune: Public domain

## HYMN: "We Walk by Faith and Not by Sight"

LSB 720



1 We walk by faith and not by sight, No  
 2 We may not touch His hands and side, Nor  
 3 Help then, O Lord, our un - be - lief; And  
 4 For You, O res - ur - rect - ed Lord, Are  
 5 Lord, when our life of faith is done, In



gra - cious words we hear From Him who spoke as  
 fol - low where He trod; But in His prom - ise  
 may our faith a - bound To call on You when  
 found in means di - vine: Be - neath the wa - ter  
 realms of clear - er light We may be - hold You



none e'er spoke, But we be - lieve Him near.  
 we re - joice And cry "My Lord and God!"  
 You are near And seek where You are found.  
 and the Word, Be - neath the bread and wine.  
 as You are, With full and end - less sight.

Text: Henry Alford, 1810–71, alt.  
 Tune: Marty Haugen, 1950  
 Text: Public domain  
 Tune: © 1984 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110005599

HYMN: Thee We Adore, O Hidden Savior

LSB 640



1 Thee we a - dore, O hid - den Sav - ior, Thee,  
 2 In this me - mo - rial of Thy death, O Lord,  
 3 Thou, like the pel - i - can to feed her brood,  
 4 Foun - tain of good - ness, Je - sus, Lord and God:  
 5 O Christ, whom now be - neath a veil we see,



Who in Thy Sac - ra - ment art pleased to be;  
 Thou dost Thy bod - y and Thy blood af - ford:  
 Didst pierce Thy - self to give us liv - ing food;  
 Cleanse us, un - clean, with Thy most cleans - ing blood;  
 May what we thirst for soon our por - tion be:



Both flesh and spir - it in Thy pres - ence fail,  
 Oh, may our souls for - ev - er feed on Thee,  
 Thy blood, O Lord, one drop has pow'r to win  
 In - crease our faith and love, that we may know  
 To gaze on Thee un - veiled and see Thy face,



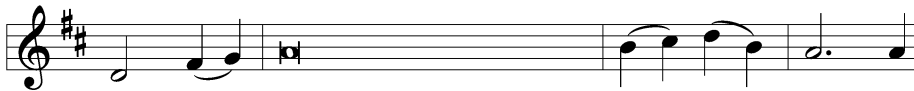
Yet here Thy pres - ence we de - vout - ly hail.  
 And Thou, O Christ, for - ev - er pre - cious be.  
 For - give - ness for our world and all its sin.  
 The hope and peace which from Thy pres - ence flow.  
 The vi - sion of Thy glo - ry, and Thy grace. A - men.

Text: Thomas Aquinas, c. 1225-1274; (sts. 1-2, 4-5): tr. James R. Woodford, 1820-85, alt.; (sts. 2-3): tr. Stephen P. Starke, 1955  
 Tune: Processionale, 1697, Paris, mode V  
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Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

- A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Salutation

LSB 201



**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

202



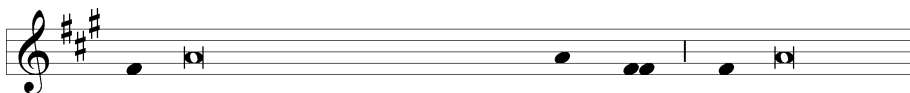
**A** Bless we the Lord.



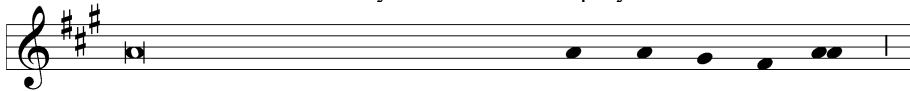
**C** Thanks be to God.

## Benediction

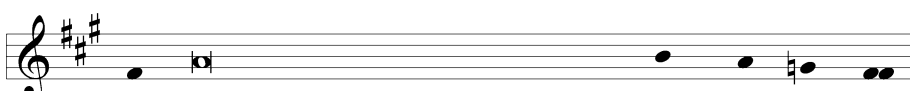
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

# HYMN: "Forth in the Peace of Christ We Go"

LSB 920



1 Forth in the peace of Christ we go;  
 2 King of our hearts, Christ makes us kings;  
 3 Priests of the world, Christ sends us forth  
 4 Christ's are our lips, His Word we speak;  
 5 We are the Church; Christ bids us show



Christ to the world with joy we bring;  
 King - ship with Him His ser - vants gain;  
 This world of time to con - se - crate,  
 Proph - ets are we whose deeds pro - claim  
 That in His Church all na - tions find



Christ in our minds, Christ on our lips,  
 With Christ the Ser - vant - Lord of all,  
 This world of sin by grace to heal,  
 Christ's truth in love that we may be  
 Their hearth and home where Christ re - stores



Christ in our hearts, the world's true king.  
 Christ's world we serve to share Christ's reign.  
 Christ's world in Christ to re - cre - ate.  
 Christ in the world, to spread Christ's name.  
 True peace, true love to all man - kind.

Text: James Quinn, 1919-2010  
 Tune: Georg Joseph, 17th cent., adapt.  
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 Tune: Public domain

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