

G E N E S I S 1 5 : 5

so shall your
descendants be



NINETH SUNDAY AFTER PENTECOST
ST. JOHN EVANGELICAL LUTHERAN CHURCH
St. John Lutheran Preschool & Childcare
The Lutheran Church – Missouri Synod
824 Fredonia Avenue, Fredonia, Wisconsin - 262-692-2734
Sunday, August 7, 2022 - 9:00 AM

Special Welcome To Those With Young Children

We are very happy that you are here today! At St. John we want you to feel at home.

- First, please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at St. John.
- To make it a bit easier on your family, please dare to sit toward the front where your children can easily watch the pastor, note the colors, hear the bells, see the fire, and wonder about the stained glass windows of the Lord's Prayer and the Sacraments of Holy Baptism and the Lord's Supper. What Jesus does here promises to engage them.
- As we go, softly explain the Liturgy to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of that belongs to them too.
- Be sure to sing and say and pray your parts too as you stand and sit. Your children learn by following your lead.

If you and your child must leave, please hurry back. We want your children here so much that we didn't build a nursery. Like Jesus, we want your children in the Liturgy, not out.

- If you need a little help, just ask. There are lots of good folks here who would love to lend you a hand!

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words, "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (Luke 18:16).

We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help and bless you all. Welcome to St. John!



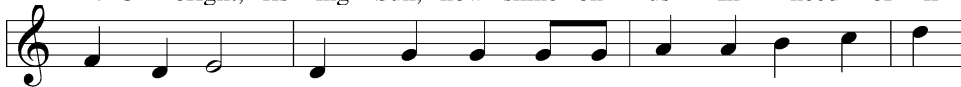
CONFESSION AND ABSOLUTION

HYMN: "Sing Praise to the God of Israel"

LSB 936



1 Sing praise to the God of Is - ra - el! Sing praise for His
 2 God spoke by the proph - ets long a - go, His prom - ise on
 3 You, child, will go on be - fore the Lord As proph - et, His
 4 O bright, ris - ing Sun, now shine on us In need of il -



vis - i - ta - tion! Re - deem - ing His peo - ple from their sin,
 oath re - call - ing— To A - bra - ham made in for - mer years:
 way pre - par - ing; To speak on be - half of God Most High,
 lu - mi - na - tion; Come scat - ter the shades of sin and death



Ac - com - plish - ing their sal - va - tion, Up - rais - ing a
 Of van - quish - ing foes ap - pall - ing, That those He de -
 His coun - sel of truth de - clar - ing: Rich mer - cy and
 And shat - ter their dom - i - na - tion. Be guid - ing our



might - y horn with - in The house of His ser - vant Da - vid!
 liv - ered from their fears Might glad - ly and tru - ly serve Him.
 grace for all where - by In - iq - ui - ty is for - giv - en.
 foot - steps on the path Of peace, in Your pres - ence dawn - ing!

Text: Stephen P. Starke, 1955

Tune: Christoph E. F. Weyse, 1774-1842

Text: © 1992 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110005599

Tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Remain Standing

SERVICE OF THE WORD

Introit

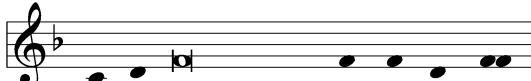
- P** Sing to the LORD with thanksgiving;
C **make melody to our God on the lyre!**
P He covers the heavens with clouds; he prepares rain for the earth;
C **he makes grass grow on the hills.**
P He gives to the beasts their food,
C **and to the young ravens that cry.**
P His delight is not in the strength of the horse,
C **nor his pleasure in the legs of a man,**
P but the LORD takes pleasure in those who fear him,
C in those who hope in his steadfast love.

ALL **Glory be to the Father and to the Son and to the Holy Ghost;**
as it was in the beginning, is now, and ever shall be, world
without end. Amen.

- P** Sing to the LORD with thanksgiving;
C **make melody to our God on the lyre!**

Kyrie

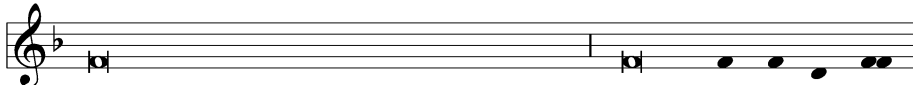
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



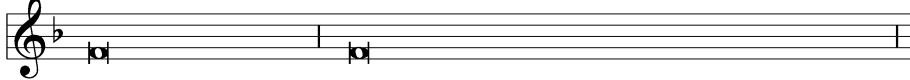
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



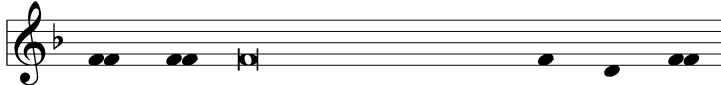
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.
 Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Old Testament Reading

Genesis 15:1–6

¹After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” ²But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” ³And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” ⁴And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.” ⁵And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” ⁶And he believed the LORD, and he counted it to him as righteousness.

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 34:9, 19, alt.



P Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

Epistle

Hebrews 11:1–16

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²For by it the people of old received their commendation. ³By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

⁴By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. ⁵By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. ⁶And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. ⁷By faith Noah, being warned by God concerning events as yet unseen, in reverent fear

constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

⁸By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰For he was looking forward to the city that has foundations, whose designer and builder is God. ¹¹By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹²Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

¹³These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴For people who speak thus make it clear that they are seeking a homeland. ¹⁵If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the first staff, the lyrics "Al - le - lu - ia. Lord, to whom shall we go? You have the" are written. The second staff continues the melody with quarter and eighth notes. Below the second staff, the lyrics "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." are written. A double bar line is at the end of the second staff.

P The Holy Gospel according to St. Luke, the twelfth chapter.



C Glo - ry to You, O Lord.

²²[Jesus] said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. ²³For life is more than food, and the body more than clothing. ²⁴Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵And which of you by being anxious can add a single hour to his span of life? ²⁶If then you are not able to do as small a thing as that, why are you anxious about the rest? ²⁷Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. ²⁸But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! ²⁹And do not seek what you are to eat and what you are to drink, nor be worried. ³⁰For all the nations of the world seek after these things, and your Father knows that you need them. ³¹Instead, seek his kingdom, and these things will be added to you.

³²“Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. ³⁴For where your treasure is, there will your heart be also.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

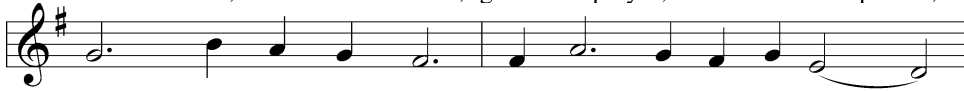
Sit

HYMN: "O Little Flock, Fear Not the Foe"

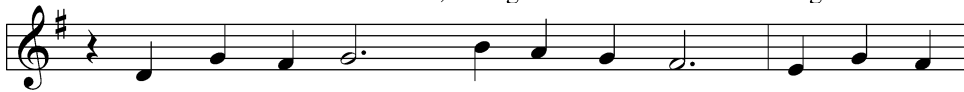
LSB 666



1 O lit - tle flock, fear not the foe Who mad - ly
2 Be of good cheer; your cause be - longs To Him who
3 As true as God's own Word is true, Not earth nor
4 A - men, Lord Je - sus, grant our prayer; Great Cap - tain,



seeks your o - ver - throw; Dread not his rage and pow'r.
can a - venge your wrongs; Leave it to Him, our Lord.
hell's sa - tan - ic crew A - gainst us shall pre - vail.
now Thine arm make bare, Fight for us once a - gain!



And though your cour - age some-times faints, His seem - ing
Though hid - den yet from mor - tal eyes, His Gid - eon
Their might? A joke, a mere fa - cade! God is with
So shall Thy saints and mar - tyrs raise A might - y



tri - umph o'er God's saints Lasts but a lit - tle hour.
shall for you a - rise, Up - hold you and His Word.
us and we with God— Our vic - t'ry can - not fail.
cho - rus to Thy praise For - ev - er - more. A - men.

Text: Jacob Fabricius, 1593-1654; tr. Catherine Winkworth, 1827-78, alt.
Tune: German, 1534, Nürnberg
Text and tune: Public domain

Sermon

The Rev. Marshal Frisque

Following the Sermon, the Pastor Prays:

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

Nicene Creed

- C** I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,**

begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Prayer of the Church

P Lord, in Your mercy,
C hear our prayer.

Final Petition:

P ... one God, now and forever.
C Amen.

Sit

Our Offerings to God

The Offering is a part of our Worship life together as God's children gathered here at St. John. This historical practice is more than "helping pay the electric bill". Having received His absolution and cleansing of our sin, the Offering, then, is a part of our worship posture (Psalm 51). As we move from the Service of the Word to the Service of the Sacrament we bring before God, in a communal fashion (Acts 2:42-47), the toils of our hands, the bread of the earth (Gen. 3:19) and give it to God. This, He transforms and provides back to us the Bread of Life in the Sacrament of the Altar! Together, placing our offerings in the plate, the Lord sees and treats all giving hearts the same, whether they can provide much or little (Luke 21:1-4). All of this, then, furthers God's mission and ministry in our flock and into the lives of our community members. May the Lord bless your lives as you entrust your possessions to Him (Phil. 4:10-20)!

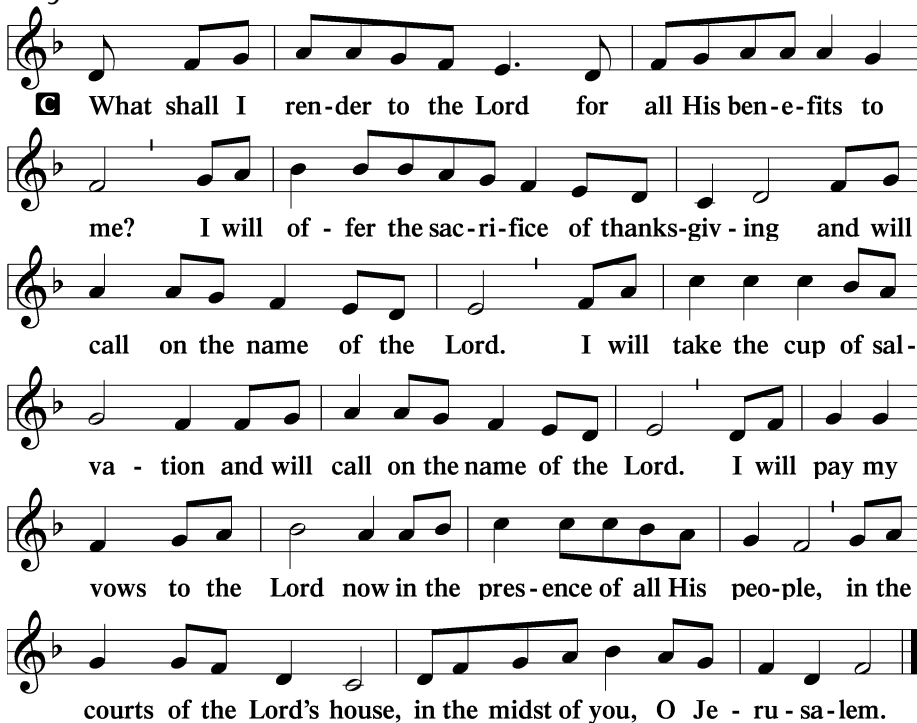
Text: Pastor Frisque

(Please place your offering envelope in the collection plates at the entrance to the Sanctuary, thank you!)

Stand

Offertory

LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

Our Communion Statement

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

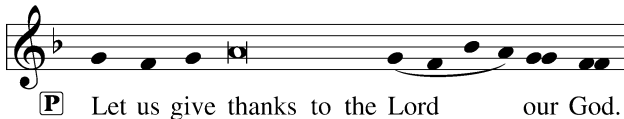
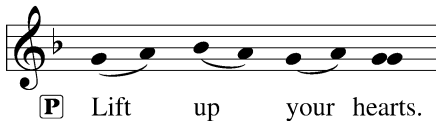
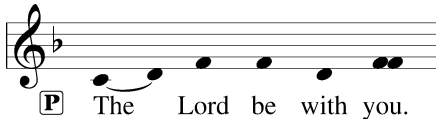
Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with Pastor Frisque. All are welcome to come forward for a blessing from Pastor by placing your arms in an "X" across your chest.

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

SERVICE OF THE SACRAMENT

Preface

LSB 160





C It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

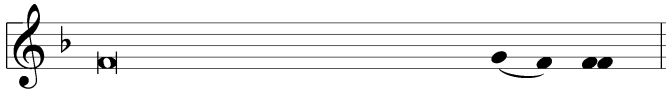
Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



Sit

Distribution

HYMN: "Rise, My Soul, to Watch and Pray"

LSB 663



1 Rise, my soul, to watch and pray; From your sleep a - wak -
 2 Watch a - gainst the dev - il's snares Lest a - sleep he find
 3 Watch! Let not the wick - ed world With its lies de - feat
 4 Watch a - gainst your - self, my soul, Lest with grace you tri -
 5 But while watch - ing, al - so pray To the Lord un - ceas -



en! Be not by the e - vil day Un - a - wares o'er -
 you; For in - deed no pains he spares To de - ceive and
 you Lest with bold de - cep - tions hurled It be - tray and
 fle; Let not self your thoughts con - trol Nor God's mer - cy
 ing. God pro - tects you day by day, Strength and faith in -



tak - en; For the foe, Well we know, Is a
 blind you. Sa - tan's prey Oft are they Who se -
 cheat you. Watch and see Lest there be Faith - less
 sti - fle. Pride and sin Lurk with - in, All your
 creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.
 cure are sleep - ing And no watch are keep - ing.
 friends to charm you, Who but seek to harm you.
 hopes to shat - ter; Heed not when they flat - ter.
 nite to serve Him And for - ev - er love Him.

Text: Johann Burkhard Freystein, 1671-1718; tr. Catherine Winkworth, 1827-78, alt.
 Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt.
 Text and tune: Public domain

HYMN: "There is a Time for Everything"

LSB 762



1 There is a time for ev - 'ry - thing, A
 2 A time to hold, then be a - lone, A
 3 E - ter - nal Lord, Your wis - dom sees And
 △ 4 Be - fore all time had yet be - gun, You,



time for all that life may bring: A time to plant, a
 time to gath - er scat - tered stone, A time to break, a
 fath - oms all life's trag - e - dies; You know our grief, You
 Fa - ther, planned to give Your Son; Lord Je - sus Christ, with



time to reap, A time to laugh, a time to weep,
 time to mend, A time to search and then to end,
 hear our sighs— In mer - cy, dry our tear - stained eyes.
 time-less grace, You have re - deemed our time - bound race;



A time to heal, a time to slay, A
 A time to keep, then throw a - way, A
 From e - vil times, You bring great good; Be -
 O Ho - ly Spir - it, Par - a - clete, Your



time to build where rub - ble lay, A time to die, a
 time to speak, then noth - ing say, A time for war till
 neath the cross, we've safe - ly stood. Though dim - ly now life's
 time - ly work in us com - plete; Blest Trin - i - ty, Your



time to mourn, A time for joy and to be born,
 ha - treds cease, A time for love, a time for peace.
 path we trace, One day we shall see face to face.
 praise we sing— There is a time for ev - 'ry - thing!

Text: Stephen P. Starke, 1955

Tune: Stephen R. Johnson, 1966

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HYMN: "If Thou But Trust in God to Guide Thee"

LSB 750



1 If thou but trust in God to guide thee And hope in
 2 What can these anx - ious cares a - vail thee, These nev - er -
 3 Be pa - tient and a - wait His lei - sure In cheer - ful
 4 God knows full well when times of glad - ness Shall be the



Him through all thy ways, He'll give thee strength, what - e'er be -
 ceas - ing moans and sighs? What can it help if thou be -
 hope, with heart con - tent To take what - e'er thy Fa - ther's
 need - ful thing for thee. When He has tried thy soul with



tide thee, And bear thee through the e - vil days. Who trusts in
 wail thee O'er each dark mo - ment as it flies? Our cross and
 plea - sure And His dis - cern - ing love hath sent, Nor doubt our
 sad - ness And from all guile has found thee free, He comes to



God's un - chang - ing love Builds on the rock that naught can move.
 tri - als do but press The heav - ier for our bit - ter - ness.
 in - most wants are known To Him who chose us for His own.
 thee all un - a - ware And makes thee own His lov - ing care.

- 5 Nor think amid the fiery trial
 That God hath cast thee off unheard,
 That he whose hopes meet no denial
 Must surely be of God preferred.
 Time passes and much change doth bring
 And sets a bound to ev'rything.
- 6 All are alike before the Highest;
 'Tis easy for our God, we know,
 To raise thee up, though low thou liest,
 To make the rich man poor and low.
 True wonders still by Him are wrought
 Who setteth up and brings to naught.

7 Sing, pray, and keep His ways unswerving,
 Perform thy duties faithfully,
 And trust His Word; though undeserving,
 Thou yet shalt find it true for thee.
 God never yet forsook in need
 The soul that trusted Him indeed.

Text: tr. Catherine Winkworth, 1827-78, alt.
 Text and tune: Georg Neumark, 1621-81
 Text and tune: Public domain

Stand

Thank the Lord

LSB 164

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
 Let all who seek the Lord re - jice and proud-ly bear His name.
 He re-calls His prom-is - es and leads His peo-ple forth in joy
 with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

- P** The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and † give you peace.
- C** Amen.

HYMN: "O God, Our Help in Ages Past"



- 1 O God, our help in a - ges past, Our hope for years to come,
 2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood Or earth re - ceived her frame,
 4 A thou - sand a - ges in Thy sight Are like an eve - ning gone,



- Our shel - ter from the storm - y blast, And our e - ter - nal home:
 Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
 From ev - er - last - ing Thou art God, To end - less years the same.
 Short as the watch that ends the night Be - fore the ris - ing sun.

- 5 Time, like an ever-rolling stream,
 Soon bears us all away;
 We fly forgotten as a dream
 Dies at the op'ning day.
- 6 O God, our help in ages past,
 Our hope for years to come,
 Be Thou our guard while troubles last
 And our eternal home!

Text: Isaac Watts, 1674–1748, alt.
 Tune: William Croft, 1678–1727
 Text and tune: Public domain

Acknowledgments

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Another Season in the Books!

Thank you, guys for another fun season of softball and great fellowship!

We look forward to seeing all our loyal fans and players next year!

Vacation Bible School starts This week, August 8 - 12th, 9:00am - 11:30am!!!

It's time for Vacation Bible School! Kids ages 4 through 5th grade are invited to spend a fun-filled week with us. This year's theme is: "Planet Zoom: - where the beehive is always alive for God." Kids will be empowered to share God's love wherever they go. Come learn about Jesus, play games, and make friends. **Volunteer opportunities and donation lists are posted on the wall in the Narthex!** Feel free to invite others to join in on the fun too! Registration forms are on the table in the Narthex. Fill out a form today and take some with you to pass out to your friends & family!



Elder:

Ben Ross - 9:00 AM

Finance Team: Kristie Parker

Altar Committee:

Cindy Scheunemann & Melissa Lareau

Flower Committee:

Sandy Mayer & Marlene Bretschneider

Usher Team: #1

Al Eichstaedt, Captain

++ ++ ++

SUNDAY (8/07/22)

†9th Sun A. Pentecost Sunday

Divine Service – 9:00 AM

WEDNESDAY (8/10/22)

Divine Service - 7 PM

THURSDAY (8/11/22)

Men's Breakfast Bible Study

6:15 - 7:15 AM

NEXT SUNDAY (8/14/22)

†10th Sun A. Pentecost Sunday

Divine Service – 9:00 AM

†**Please remember in your prayers**†:



Rose and Dennis Bottesi, Tracey Leffin-Hedrick, Cheri Oberst (cousin of Melissa Kultgen), Guy Wenzel (Kathy Wenzel's brother-in-law), Lorraine Lange, Marlene Morgan (Melissa Kultgen's mother), Judy Ruppel, Jane Kultgen (Eric Kultgen's mother), Yoke Tanko, Jay Bretschneider, George Brookins, Katherine Ernst, Mark Jagow (Steve Jagow's cousin), James Brooks, Merlin Gerner, and Linda Strelow (George & Inez Brookins' daughter).



FOOD PANTRY NEEDS:

We need the following items: Mac & Cheese, Boxed Potatoes, Reg. Size Peanut Butter, Snack Pack Pudding, Bagged Rice, Spam, Vegetable Oil, Shampoo, Toilet Paper, and 12 Ct. Empty Egg Cartons.



Saturday, August 20, 2022

9:00 AM - 12:00 PM

Registration is \$12 and will enter you into cash prize giveaways. This car show is free to the public. Plan to attend and invite your family and friends. If you have a car to register or need more information call Pastor at 608/449-6243 or church office.

Volunteers needed for concessions, car parking, and donations as well. Please see the sign-up sheet in the church narthex.



Do you have a love for young children? Would you like to share God's

Word with children? We have a spot for you!

Job openings: St. John Preschool and Child Care is looking to fill some full and part time positions, working with ages 6-weeks and up. If you are interested, please call Cheryl at 262-692-2734. (Must be at least 17 years old to apply.)



Show Us Your God-Given Talents & Gifts!

Anyone who would like to share their musical talents during church services in the form of special music is encouraged to contact Music Director Deborah Jackman at 262 751-8547 or at deborahjackmanwi@gmail.com. We are always interested in enhancing our worship services with special music in the form of vocal or instrumental selections, during the summer months and throughout the rest of the year, as well. Instrumental selections could be in the form of solos, or as accompaniments to congregational hymns. Vocal selections could be solos or small group ensembles. If you need help selecting music or an accompanist, let Deborah know.

Both the vocal and chime choirs will be restarting in the Fall, so if you have an interest in joining one of these, let Deborah know and watch for more information on practice times for these groups as we get closer to Fall.

There is also an interest in adding additional instruments to the musical ensemble that plays and sings for the Advent and Lenten Taize services on Wednesday night. If you are interested in playing during one of those service, please let Deborah know.



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THE LUTHERAN HOUR for August 7 **"These Are Not Our Kind of People"**

Guest Speaker: Dr. Oswald Hoffmann
Prejudice says, "These are not our kind of people." Charity says, "These are all people for whom Christ died."
(Matthew 5:43-48)

6:00 a.m. – AM720, WGN Chicago

6:30 a.m. – AM620, WTMJ Milwaukee

7:30 a.m. – FM104.9, AM1540 WTKM Hartford

10:00 a.m. – AM1470, WBKV West Bend

10:00 a.m. – FM95.3, WRVM Howard's Grove

10:00 a.m. – FM100.5, WVRM Sheboygan

5:00 p.m. – AM1420, WJUB Plymouth

Or online at <http://www.lutheranhour.org>

The Lutheran Radio Church Service may be heard on Sundays at 6:00 a.m. on 1340 AM.

Archived services may be heard online at:

<http://yourlisten.com/lrcs>



Life Quote from Lutherans For Life

“God’s Son began His life weak and helpless, laid in a feeding trough. He began His ministry weak and tempted, vulnerable in the desert. In a weakened state from the scourging, Jesus died on the cross, making you right with God, filling you with His strength. And when God supplies your strength, you are strong, indeed.” *Marie MacPherson, author*



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